# **OPERATIONAL EVALUATION (2024)**

Mahmoud Aboumerhi 18-B / 24025 Cuyahoga County, Mayfield Heights BMV Site

FORM	DESCRIPTION	ок	NO
4.0	<b>Operational Checklist</b> – Maximum = 6 Points (enter points recorded on bottom of Form 4.0)	6	
4.1	Appointment of Agency Managers		
	A. Deputy to Work at Least Twenty (20) Hours Per Week	G	
	Proposed Work Hours Per Week 20	(5)	*
	B. Appointment of Manager and Assistant OR Acceptable Statement	(3)	0
4.2	Experienced Employees Summary	0	
	Gave Acceptable Statement OR Provided Names	(2)	0
4.3	Staffing and Personnel Calculation		
	A. Hours Recommended: 272 Proposed: 272	4	*
	B. Work Hours and Pay Calculated Correctly	2	(0)
	<ul> <li>C. Meets Minimum Wage Requirement (2024 Ohio Minimum Wage Rate = \$7.25 or \$10.45 Per Hour)</li> </ul>	(1)	*
4.4	Start-Up Costs Calculation		
	A. Adequate and Accurate Personnel Costs	3	0
	B. Adequate and Accurate Site Preparation Costs	(2)	0
	C. Adequate and Accurate Rental Payments	2	0
	D. Total Required: \$24,848,94 On Deposit (Form 3.4): \$63,711.62	5	*
4.5	Deputy Registrar Contract		
	A. Filled Out Completely and Properly	(2)	0
	B. Signed and Properly Notarized	(3)	0
	OPERATIONAL EVALUATION POINTS (Max. 40 Points)	40	>

NOTE: Score indicated "\*" may lead to disqualification OR contract contingency. Score "0" may lead to contract contingency.

Comments: 4.3 B - listed total hours is 2710, contented ere 272 Actual hours

P	(
Mayne 21	<u>20)24</u>

## **Operational Evaluation (2024)**

# **PAYROLL COMPARISON – 2024**

# Proposer Name: Mahmoud Aboumerhi

Evaluator Printed Name: Jeff Payne

\_\_\_\_

			ocation N	umber(s)	3.275	
	<u>Loc. 1</u> 18-B	<u>Loc. 2</u> 28-A	<u>Loc. 3</u> <u>43-</u> A	<u>Loc. 4</u> 43-C	<u>Loc. 5</u>	<u>Loc. 6</u>
Highest Rate	18.00	18.00	18.00	18.00		
Lowest Rate	15.00	14.00	15.00	15.00		
Number of Hours Recommended	268	174	214	228		
Number of Hours Proposed	22	190	224	230		1
Total Monthly Wages	15,840	10,856	12960	12.120		
Comments:						

# PERSONAL EVALUATION (2024)

#### Mahmoud Aboumerhi 18-B / 24025 Cuyahoga County, Mayfield Heights BMV Site

Evaluation Team Number:	
Proposing as: (#10) Individual 🗸 Clerk of Courts Co. Auditor Nonprofit Corp	
SCORING SUMMARY	
FORM 3.0, PERSONAL CHECKLIST(Max. 16 Points):16PERSONAL EVALUATION, Page 2(Max. 55 Points):55BUSINESS AND EMPLOYMENT EXPERIENCE, Page 3(Max. 100 Points):1000PERSONAL EVALUATION, Page 5(Max. 28 Points):28PERSONAL EVALUATION, Page 6(Max. 17 Points):17PERSONAL EVALUATION, Page 7(Max. 27 Points):27PERSONAL EVALUATION, Page 8(Max. 15 Points):15	
TOTAL POINTS (Max. 258 Points):	
Comments:	
Evaluators' Signatures Evaluators' Printed Names Date	
(1) Afray Jeff Payne 2/200	124

Personal Evaluation, Page 1 of 8 (2024)

	PERSONAL EVALUATION	ок	NO
1.	Proposer does not and will not hold a PROHIBITED elective public office other than County Clerk of Courts or County Auditor? (#11 & 12)	5	*
2.	Proposer does not hold an overlapping deputy registrar contract? (#13) If contract overlaps, what is the expiration date of the contract?	$\bigcirc$	0
3.	Proposer is not a prohibited relative of a current deputy registrar? (#14, 15 & 16)	(5)	*
4.	Proposer is not a prohibited relative of an ODPS employee, or (if a relative) proposer has either been a deputy registrar continuously since January 1, 1992, or the ODPS employee became employed after the proposer was first appointed deputy registrar? (#17)	5	*
5.	Proposer is not a State of Ohio employee or will resign? (#19)	(5)	*
6.	Proposer is not an active insurance agent or is nonprofit? (#20)	(5)	*
7.	Proposer states no criminal conviction within the last 10 years? (#21)	(5)	*
8.	Proposer owes no local, state, or federal delinquent taxes, social security payments, workers' compensation premiums or mandatory contributions? (#22)	5	*
9.	Proposer agrees to maintain acceptable business liability insurance in accordance with Ohio Revised Code section 4503.03(C)? (#23)	5	*
10.	Proposer can meet bond requirements? (#24 and acceptable proof)	(5)	*
11.	Acceptable educational information OR nonprofit corporation? (#25)	5	0
12.	Proposer has computer training or experience? (#26)	(5)	0
		EC	_

# PERSONAL EVALUATION POINTS, Page 2 (Max. 55 Points)

NOTE: Score indicated "\*" may lead to disqualification OR contract contingency. Score "0" may lead to contract contingency.

Comments:		

Personal Evaluation, Page 2 of 8 (2024)

BUSINESS AN	D EMPLOY	MENT	EXPERIE	NCE	CALCU	LATION	а. "Ц
13. DEPUTY REGISTRAR AG	ENCY OWNE	R Exper	ience, Forn	n 3.2			
ITEM AGENCY/COMPANY	HOU	RS = FA	CTOR X YEA	RSXI	POINTS =	SCORE	VERIFIED
A. Mentur BMV	# N	IA = '	1.0 x 17	1.0 X	50 =	850	$\checkmark$
B.	# N	IA = '	1.0 x	х	50 =		
С.	# N	IA = ·	1.0 x	Х	50 =		
	S In Your Is	Subtota	al of 13-A,	13-B 8	13-C =		
14. OTHER BUSINESS OWN	ERSHIP Expe	rience, F	orm 3.2				
ITEM AGENCY/COMPANY	HOU	RS = FA	CTOR X YEA	RSXF	POINTS =	SCORE	VERIFIED
Α.	#	=	х	Х	34 =		
В.	#	1414	Х	Х	34 =		
С.	#		Х	X	34 =		
			al of 14-A,				
15. SUPERVISORY / MANAG	EMENT (ANY	BUSINE	SS – INCL	UDINC	G DR) Exp	perience, Fo	orm 3.2
ITEM AGENCY/COMPANY	нои	RS = FAG	CTOR X YEA	RSX	POINTS =	SCORE	VERIFIED
Α.	#	H	Х	Х	25 =		
B	#	=	Х	Х	25 =		
С.	#	2	x I of 15-A,	X	25 =		
Total DR, Ownersh							100
ITEM AGENCY	HOU	RS = FAG	TOR X YEA	RSX	POINTS =	SCORE	VERIFIED
Α.	#	=	х	х	23 =		
Β.	#	=	х	Х	23 =		
C,	#	=	х	Х	23 =		
D.	#	=	Х	Х	23 =		
	Subt	otal of 1	6-A, 16-B,	16-C 8	16-D =		
Total DF	R Employm	ent Exp	erience	#16 (N	Max. 90	Points) =	
17. OTHER EMPLOYMENT E	xperience, For	m 3.2					
ITEM AGENCY/COMPANY	State of the second state of the second	and the second se	TOR X YEA	RS X	OINTS =	SCORE	VERIFIED
Α.	#	=	х	х	20 =		
В.	#	=	х	х	20 =		
С.	#	=	х	х	20 =		
D.	#	=	х	х	20 =		
	Subtotal of	Lines 1	7-A, 17-B,	17-C 8	: 17-D =	A Strange	
Total Othe	r Employm	ent Exp	erience	#17 (F	Max. 80	Points) =	

ENTER LARGEST OF TOTALS [13-15 (100 pts.), 16 (90 pts.), or 17 (80 pts.)] = 10 ()

Personal Evaluation, Page 4 of 8 (2024)

BUSINESS AND EMPLOYMENT EXPERIENCE VERIFICATION
Person called: <u>Rob Fragale</u> at telephone (614) <u>752-2090</u>
Company:BMV
Relationship:
Verified experience as: Deputy Registrar Agency Owner (50)
Manager or Supervisor (25) Deputy Registrar Employee (23) Other Employee (20)
Hours per week:3.6
From (date):
Verified Hours $30$ = Factor 1 x Years $17.0$ x Points $50$ = $850$
Person called: at telephone ( )
Company:
Relationship:
Verified experience as: Deputy Registrar Agency Owner (50) Other Business Owner (34)
Manager or Supervisor (25) Deputy Registrar Employee (23) Other Employee (20)
Hours per week:
From (date): To (date): Length:
Verified Hours = Factor x Years x Points =
Person called: at telephone ( )
Company:
Relationship:
Verified experience as: Deputy Registrar Agency Owner (50) Other Business Owner (34)
Manager or Supervisor (25) Deputy Registrar Employee (23) Other Employee (20)
Hours per week:
From (date): To (date): Length:
Verified Hours = Factor x Years x Points =

Personal Evaluation, Page 3 of 8 (2024)

# PERSONAL EVALUATION 18. Form 3.3 – Customer Service Experience Did proposer provide acceptable list of ideas to improve customer service at a deputy registrar agency or provide an example of something done as part of a job or business to improve services for customers?

OK NO

0

\*

\*

2

5

3

11

28

0

19. Form 3.4 – Start-Up Cost Funds On Deposit (not required for Auditors or Clerks of Courts)

A. Are funds in acceptable financial institution and verified with bank/teller stamp?

B. Are funds in proposer's or proposer's business name or joint with spouse?

- 20. Form 3.5 Political Contributions Report (not required for Auditors or Clerks of Courts) Did proposer mark "NO" for every category, every year? (For Nonprofit Corporations, evaluate both Corporation's and CEO's Form 3.5)
- 21. Form 3.6 Personnel Policy Summary

Does proposer agree to provide/maintain a written personnel policy covering the following:

- A. Hiring employees with deputy registrar agency experience?
- B. Equal Employment Opportunity?
- C. Employee training by the deputy registrar?
- D. Participation in BMV provided training?
- E. Evaluation of employee performance?
- F. Grounds for discipline or dismissal/termination (list) which shall include drug and alcohol use?
- G. Progressive disciplinary steps?
- H. Dress code with list of acceptable attire?
- Dress code with list of unacceptable attire?
- J. A policy for maintaining the professional appearance of all staff at all times?
- K. Fringe benefits (beyond those required by law or contract)?

# PERSONAL EVALUATION POINTS, Page 5 (Max. 28 Points)

NOTE: Score Indicated "\*" may lead to disqualification OR contract contingency. Score "0" may lead to contract contingency.

Comments:

Personal Evaluation, Page 5 of 8 (2024)

4		PERSONAL EVALUATION	ок	NO
22.	For	m 3.7 – Security Plan Summary - Did proposer agree to provide:		
	<u>A.</u>	An electronic alarm system? (Mandatory)		
	Β.	Alarm system monitored 24 hours, off-site? (Mandatory)	]	
	<u>C</u> .	Alarm system reports off-site if wires cut or tampered with? (Mandatory)		
	D.	Adequate alarm monitored panic/hold-up buttons? (Mandatory)		
	E.	Motion detectors connected to alarm system? (Mandatory)		
1	F.			
	G.	Alarm monitored contacts on all exterior windows? (Mandatory)		
	H.	Video recording camera surveillance system? (Mandatory)		
<u> </u>	1.	Safe or secured locking cabinet? (Mandatory)		1.
	J.	Secured storage room with alarm monitored contacts on door(s) and window(s), if applicable? (Mandatory)	(13	)^
	K.	Cross cut shredder to be made available to destroy customer copy records? (Mandatory)		
	L.	All doors and all windows will be securely locked when license agency is closed? (Mandatory)		
1	Μ.	Smoke, fire, and carbon monoxide detection devices (Mandatory)?		
	N.	Interior/Exterior motion activated security lights? (Suggested) - Check OK or NO	(OK)	NO
23.	For	m 3.8 – Facility Maintenance Plan Summary - Did proposer agree to provide:	0	
	Α.	Indoor/Outdoor maintenance and cleaning?	(1)	0
	Β.	Prompt snow and ice removal?	1	0
		Carpet and/or floor cleaning (if appropriate)?	$\underline{()}$	0
	D,	Repainting?	(1)	0

# PERSONAL EVALUATION POINTS, Page 6 (Max. 17 Points) \_\_\_\_

NOTE: Score indicated "\*" may lead to disqualification OR contract contingency. Score "0" may lead to contract contingency.

Comments: \_\_\_\_\_

Personal Evaluation, Page 6 of 8 (2024)

		PERSONAL EVALUATION	ок	NO
24.	Fo	m 3.9 – Involved and Invested in Your Business		
	1.	How do you plan to manage, be responsible, and be accountable for this business at all times?	$\left(1\right)$	0
	2.	How will you ensure that all laws, rules, guidelines and procedures are followed, at all times, specifically with regard to issuing and renewing driver licenses, identification cards, and vehicle registrations?	1	0
	3.	What measures will you put in place to detect, deter, and prevent fraud?	$\overline{1}$	0
	4.	The Ohio Bureau of Motor Vehicles routinely issues new and/or revised policy and procedural changes through email broadcasts to the deputy registrars. How will you ensure that policies and procedures are communicated to the staff and followed on a daily basis?		0
	5.	How will you demonstrate good leadership to your employees?	(1)	0
	6.	How will you maintain a high level of professionalism each day in this business?	0	0
	7.	How do you intend to recruit and retain high quality employees?	(1)	0
	8.	How will you provide a safe, clean, and friendly place to do business?	(1)	0
	9.	How would you deal with an irate customer?	(1)	0
	10.	What training or advice do you, or will you, give to your employees for dealing with irate customers?	1	) 0
	11.	How will you meet the expectations of the Ohio Bureau of Motor Vehicles?	( <b>1</b> )	0
	12.	Why should the Ohio Bureau of Motor Vehicles consider you for a deputy registrar license agency contract?	$\bigcirc$	0
25.	For	m 3.10(A) (B) or (C) – Affidavit of Individual, Auditor/Clerk of Courts or Nonprofit Co	orpora	tion
		Did proposer submit proper affidavit <b>without alteration</b> and does it <b>appear to be complete, accurate, and truthful</b> ?	3	*
	В.	Is it the affidavit duly signed and notarized?	(2)	*
26.	Lo	cal Law Enforcement Report / Articles of Incorporation (AOI)	A	
	Α.	No disqualifying convictions for individual / AOI for nonprofit corporation?	(3)	*
	Β.	No convictions (except minor traffic) / AOI for nonprofit corporation?	2	0
27.		CI / FBI Criminal Background (WebCheck) Report / AOI for Nonprofit Corporation		
	No	disqualifying convictions for individual / AOI for nonprofit corporation?	(5)	*

# PERSONAL EVALUATION POINTS, Page 7 (Max. 27 Points)

Personal Evaluation, Page 7 of 8 (2024)

	PERSONAL EVALUATION	UN	NO
28.	Credit Report (issued in 2024) / Certificate of Good Standing for Nonprofit Corporation *Credit Reports are not required for County Auditors and County Clerks of Courts	n	
	A. Credit report submitted contains credit score?	$\left(2\right)$	0
	B. No tax liens (state or federal)?	(3)	0
	C. No judgments for the past 36 months?*	(3)	0
	D. *No bankruptcy filed or trusteeship imposed for the past 36 months?	2	0
	E. *No other negative items (charge-offs, collections, etc.) for the past 36 months?	2	0
	F. *No negative items (pattern of delinquencies, etc.) for the past 60 months?	(1)	0
	* Exclude minor medical judgments and disputed items with good cause explanation.	<u> </u>	
29.	The overall quality of this proposal is deemed to be of satisfactory or higher overall quality? (Note any deficiencies in comments area below or on page 1)	2	0

OK

5

PERSONAL EVALUATION

# PERSONAL EVALUATION POINTS, Page 8 (Max. 15 Points)

NOTE: Score indicated "\*" may lead to disqualification OR contract contingency. Score "0" may lead to contract contingency.

comments:	

Personal Evaluation, Page 8 of 8 (2024)

# **3.0 PERSONAL CHECKLIST**

# MAHMOUD ABOUMERHI

## Proposer's Full Legal Name

#### Proposer Number (BMV use only)

**INSTRUCTIONS:** You must submit one original of this form and all documents listed on this form as appropriate based on your status as a proposer (individual, county auditor, clerk of courts or nonprofit corporation). Even if you are submitting more than one proposal, only one original of these forms are required. Please submit via email in accordance with the RFP instructions.

INDIVIDUAL	√	BMV	COUNTY AUDITOR OR CLERK OF COURTS	$\checkmark$	BMV	NONPROFIT CORPORATION	✓	BMV
Form 3.0 Personal Checklist (this form)	$\checkmark$	V	Form 3.0 Personal Checklist (this form)			Form 3.0 Personal Checklist (this form)		
Form 3.1 Personal Questionnaire	1	~	Form 3.1 Personal Questionnaire			Form 3.1 Personal Questionnaire		
Form 3.2 Business and Employment Experience	1	r	Forms 3.2 Business and Employment Experience			Forms 3.2 Business and Employment Experience		
Form 3.3 Customer Service Experience	1	V	Form 3.3 Customer Service Experience			Form 3.3 Customer Service Experience		
Form 3.4 Start-Up Cost Funds on Deposit	1	~	N/A	x	1	Form 3.4 Start-Up Cost Funds on Deposit		
Form 3.5 Political Contributions Report	1	~	N/A	x	1	Form 3.5 Political Contributions Report Nonprofit Corporation		
N/A	x	1	N/A	x	1	Form 3.5 Political Contributions Report Chief Executive Officer		
Form 3.6 Comprehensive Personnel Policy Agreement	✓	~	Form 3.6 Comprehensive Personnel Policy Agreement			Form 3.6 Comprehensive Personnel Policy Agreement		
Form 3.7 Security Plan Agreement	$\checkmark$	~	Form 3.7 Security Plan Agreement			Form 3.7 Security Plan Agreement		
Form 3.8 Facility Maintenance Plan Agreement	✓	~	Form 3.8 Facility Maintenance Plan Agreement			Form 3.8 Facility Maintenance Plan Agreement		
Form 3.9 Involved and Invested in Your Business	✓	~	Form 3.9 Involved and Invested in Your Business			Form 3.9 Involved and Invested in Your Business		
Form 3.10(A) Affidavit of Individual	1	V	Form 3.10(B) Affidavit of Auditor or Clerk of Courts			Form 3.10(C) Affidavit of Nonprofit Corporation		
2024 Credit Report	$\checkmark$	~	N/A	х	1	2024 Certificate of Good Standing		
2024 Local Law Enforcement Report	$\checkmark$	~	2024 Local Law Enforcement Report			Articles of Incorporation		
2024 WebCheck Receipt	$\checkmark$	V	2024 WebCheck Receipt			N/A	x	1
Pre-approval Statement for \$25,000 Bond	✓	V	Current Bond with BMV added as Additional Insured			Pre-approval Statement for \$25,000 Bond		
INDIVIDUAL	1	6	COUNTY AUDITOR OR CLERK OF COURTS			NONPROFIT CORPORATION		

Form 3.0, Personal Checklist (2024)

## **3.1 PERSONAL QUESTIONNAIRE**

1. List all location numbers for which the applicant intends to submit a proposal (limit six locations). Check the box underneath if proposing the location as a second site in addition to a current agency:

	<u>43-C</u>	43-A	18-B	<u> 28 - A</u>		
2.	Full legal name	of proposer M	ahmoud Al	ooumerhi		·
3.	Proposer's stree	r	State		Zip code	44060
4.	County of resid	lence (nonprofit c	corporation count	y of operation) $\_$	ake	
5.	Daytime teleph	one (				
6.	Proposer's driv	er's l				
7.	Spouse's name	(nonprofit corpo	ration N/A) <b>Fa</b>	tena Abou	merhi	- · · · · · · ·
	Spouse's home	street address (n	onprofit corporati	ion N/A)		14060
					Zip code	
9.	Are you propos	sing as the owner	of a minority bus	iness enterprise (N	MBE)? No 🖌	Yes
10		eck one and follo	-			
	proposin	g as individual p	ersons. Answer	re designed to be all questions as th " or "Not applicate	e self-explanatory apply to you pole;	for Proposers ersonally. If a
	The Clei	rk of Courts of _		County;		
	to you a			ts or County Audi	nswer all question tor. If a question	
	questions itself and specified response	s and sign all doo d not to the indiv l. Many questic s, we have mark	cuments on behal vidual officers, a ons are not appli ked those question	f of the NPC. Th gents, or employe icable to nonprof ons "NPC N/A" 1	orized agent shou e answers must re- es of the NPC, un it corporations. The neaning we believ Please answer all o	fer to the NPC lless otherwise To assist your ve the marked

Form 3.1, Personal Questionnaire, Page 1 of 6 (2024)

unless clearly inapplicable.

11. A. Are you currently serving in elective public office, other than Clerk of Courts or County Auditor, either by election or appointment (includes precinct committee person)? (NPC N/A)

		Yes	No_
B.	If YES, in what elective office are you serving?		· · · · · · · · · · · · · · · · · · ·
C.	If YES, date that you plan to leave this office?		
12. A.	Are you currently running for any elective public office. (including precinct committee person)? (NPC N/A)	Yes	No_
B.	If YES, what office?		
13. A.	Are you currently a deputy registrar?	Yes 🖌	No
B.	If YES, on what date does your contract expire?06/29/2024		
C.	If YES, have you served as a deputy registrar continuously since January 1, 1992?		Yes
14. A.	Is your spouse currently a deputy registrar? (NPC N/A)	Yes	No_
В.	If YES, on what date does your spouse's contract expire?		

For the following three questions, **extended family** includes your spouse, parent, brother, sister, son, daughter, father-in-law, mother-in-law, brother-in-law, sister-in-law, son-in-law, or daughter-in-law:

- 15. A. Does any member of your extended family currently hold a deputy registrar contract? (NPC N/A)
  - Yes \_\_\_\_\_ No\_\_\_\_
  - B. If YES, list their name, relationship to you, whether you share the same household, and date their contract expires here:

Name	Relationship	Same Household		old Contract Expires		
		Yes	No			
· · · · · · · · · · · · · · · · · · ·		Yes	No			
		Yes	No			
		Yes	No			

16. A. To the best of your knowledge, will any member of your extended family submit a proposal in response to this RFP? (NPC N/A)

Yes No 🗸

#### Form 3.1, Personal Questionnaire, Page 2 of 6 (2024)

B. If YES, list their name, relationship to you, and whether you share the same household:

Name	Relationship	Same	Same Household			
		Yes	No			
· · · · · · · · · · · · · · · · · · ·		Yes	No			
		Yes	No			
		Yes	No			

17. A. Is any member of your extended family employed by any subdivision of the Ohio Department of Public Safety? (NPC N/A)

Yes \_\_\_\_\_ No

B. If YES, list their name, relationship to you, and the date they became so employed:

	Name	Relation	nship	Employment Date
		· · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · ·  · · · · · ·  · ·		
			<u> </u>	
18.	A. Have you completed the P (NPC must submit one for	olitical Contributions Report, NPC itself and one for its C.E		Yes_
	B. If "NO," are you applying	as a Clerk of Courts or Count	y Auditor? No	Yes
19.	. A. Are you an employee of th	e State of Ohio? (NPC N/A)	Yes	No
	B. If "YES," will you resign,	if appointed?	No	Yes
20.	. Are you an insurance company (NPC N/A)	agent, writing automobile ins	surance? Yes	No

21. Has Proposer (including NPC and proposed office manager) been convicted within the past ten years of a crime punishable by death or imprisonment in excess of one year (felony), or any crime involving dishonesty or false statement?

Yes \_\_\_\_\_ No \_\_\_

22. As of the date of this certification does Proposer owe any overdue taxes, unemployment compensation contributions, social security payments, or workers' compensation premiums either to the State of Ohio or any political subdivision thereof, or to the federal government, or any other state or locality within the United States?

Yes No 🗸

## Form 3.1, Personal Questionnaire, Page 3 of 6 (2024)

- 23. Is Proposer willing and able, if appointed, to maintain during the entire term of your contract a policy of business liability property damage, and theft insurance satisfactory to the Registrar and hold the Department of Public Safety, the Director of Public Safety, the Bureau of Motor Vehicles, and the Registrar of Motor Vehicles harmless upon claims for damages in accordance with Ohio Revised Code 4503.03(C)? (County Auditor/Clerk of Courts N/A)
  No \_\_\_\_\_ Yes \_\_\_\_\_
- 24. Is Proposer bondable as outlined in Ohio Administrative Code 4501:1-6-01(B)?
- 25. Please provide the following information regarding your education. If applying as a NPC, please provide educational information for the individual who will manage the license agency business.

High school diploma?	No	Yes 🗸				
High school name Tripoli Offic						
<sub>City</sub> Tripoli, Lebanon	State	Zip				
College name Cuyahoga Community College						
City Cleveland	State OH	Zip_44145				
Major Pre- Engineering	Degree awarded NO					
College name Cleveland State University						
Cleveland	State OH	Zip 44115				
Mechanical Engine	Degree awarded No					

26. Computer experience. Does Proposer have any training or experience working with or using computers? (Incumbent deputy registrars may take credit for operating BMV computers. For nonprofit corporations, this question should be answered for computer systems operated or used in the nonprofit corporation's activities.)

No Yes

No \_\_\_\_\_ Yes \_

Form 3.1, Personal Questionnaire, Page 4 of 6 (2024)

If "YES" please explain all computer experience in detail.

While in college, I took courses in computer such Fortran, Basic and Cobol.

In my life time experience, I took trainning in how to operate and understand computer.

Presently, I do my own payroll taxes using quickbook.

I know how to operate computer, using microsoft, excel, BASS, emails and smart cell phone.

- 27. Please provide the requested information for three persons we can contact by telephone during daytime business hours and who will serve as a character reference for you. Do not list relatives, political contacts, or employees of the Department of Public Safety (including BMV). If we are unable to contact at least one person or that person is unable to serve as a character reference, you may be evaluated unfavorably. Nonprofit corporations should list references who are familiar with the nonprofit corporation's activities.



28. Employment, management, supervisory, and business experience. Each Proposer's experience is one of the most important factors to be considered in the award of deputy registrar contracts. For the purposes of this RFP, experience gained prior to the year 1990 will not be evaluated or considered. Please provide a professional resume, in chronological order (no earlier than 1990), the positions you have held. If the position you held in 1990 was one you started before 1990, you may list that position and the date you actually started on your submitted resume. If you did not hold any position in 1990, please begin with the first position you held after 1990. If applying as a NPC, please provide a description of the fundraising, program, and charitable functions of the nonprofit corporation.

# FORM 3.2(A) BUSINESS OWNERSHIP EXPERIENCE

**Instructions.** Please fill out one of these forms 3.2(A) for each business you have owned. Do not use this form 3.2(A) for management, supervisory, or employee experience. If you have owned more than one business, submit a separate for 3.2(A) for each business owned. *Please make additional copies of this form as necessary*.

Proposer's name	Mahmoud Aboumerhi Company name		<sub>e</sub> Mentor	License	Bureau		
Company address	s 8830 Mer	tor Ave		City			
State OH			44000	_ Telephone ( 44	40 )	974-94	53
			grocery, etc.)	Deputy registr			
				tor Vehicles/Lic D's, vision scree			
BUSINESS OW	NER - Form o	fowners	hip (sole prop	rietor, partner, etc.)	): 00ie pro		
1. Federal Ta	x ID Number:						
2. Percentage	of business y	ou ownee	i: 100	_% Но	urs worked	weekly	36
				07 year 2007	To: month	01	year 2024
4. Is/was this	business prof	itable?			No	Y	es 🖌
5. Is/was this	business your	primary	source of inco	ome and support?	No	Y	es 🗸
6. Do/did you	ı directly hire,	evaluate	, train, and dis	cipline employees	? No	Y	es 🗸
7. Do/did you	directly man	age empl	oyees on a dai	ly basis?	No	Y	es 🖌
If you answ	wered yes to q	uestion n	umber 6, how	many employees of	do/did you	manage?	12
8. Have you e	ever developed	l a comp	rehensive busi	ness plan?	No	Y	es _ 🗸 _
least one person	to verify this	experien	ce, you will r	can verify this exponent not receive any cre MV employees to	dit for it.	(If you ar	e a deputy

Name	City	State	Zip	Daytime Phone



#### **3.3 CUSTOMER SERVICE EXPERIENCE**

**Instructions.** Please give us a list of ideas you have to improve customer service at your deputy registrar agency. You will only receive full credit if you demonstrate sufficient customer service awareness.

A. This is a list of ideas I have to improve customer service at my deputy registrar agency if I am awarded a contract (Please be specific) and/or this is an example of something I have done as part of my job or business to improve services for my customers (Please be specific):

Seeking Excellence in customer service:

By providing constant and continues training, daily briefing, quizzing employees on BMV procedure, rules and to provide accurate information to our customers.

Continue to provide consistent friendly service with a smile.

This some examples on how to improve customer service:

- 1- In order to minimize waiting time and ensure prompt, fast service, we pre-screen customers for proper/accurate documentation and direction by signing in at the Kiosk, utilizing a Door Person.
- 2- We give extra assistance to our senior citizen and disabled customers.
- 3- If needed, we offer and install license plates for customers (i.e. seniors and disabled).
- 4- Show DL/ID picture to customer before finalizing.
- 5- In case, customer have a prescription for a placard, and it is missing information needed, we offer to call the doctor, so he can fax us a new one.
- 6- We offer a front of the line pass for customer with missing information, so they can come back and serviced without waiting.
- 7- My employees must be good listeners, friendly, fact finding and problem solvers.

Form 3.3, Customer Service Experience (2024)

## 3.5 POLITICAL CONTRIBUTIONS REPORT

#### **Instructions**

<u>Instructions</u> You must report on the following page whether you and your immediate family together gave more than \$100.00 to any political party or to certain individual candidates during any one of the last three calendar years and so far this year.

"<u>Immediate family</u>" means you, a spouse residing with you, and any dependent children. You must add together all contributions you, your spouse, and your dependent children made to each separate party or each separate candidate during each calendar year.

"**Political party**" means each separate political party and includes any political action committee (PAC) and any "continuing association" which are connected to that political party. "Political party" includes all levels of that party, federal, state, county, and local.

"<u>Candidate</u>" includes both the candidate and any of that candidate's campaign committees. You must report only for candidates for the following offices: Ohio governor, attorney general, secretary of state, treasurer of state, auditor of state, state senator or state representative. You are not required to report any contributions to federal, county, local, or judicial candidates.

"More than \$100.00" means any amount exceeding \$100.00, starting with \$100.01. A contribution of exactly \$100.00 or less is acceptable. Contributions include the value of any "in-kind" contributions.

<u>County Auditors and Clerks of Court are exempt</u> from this requirement and need not file this Report of Political Contributions.

**Nonprofit Corporations** must submit one report for the nonprofit corporation itself and one report for the chief executive officer (C.E.O.) who has, or will have, primary responsibility for the nonprofit corporation's operation of the deputy registrar agency. There is only one copy of this report in this package. Nonprofit corporations must make a second copy and submit one copy for the nonprofit corporation itself and one for the C.E.O. who will be responsible for the operation of the deputy registrar agency.

# Name: Mahmoud Aboumerhi

Title (if officer of nonprofit corporation):

(A nonprofit corporation must submit two separate reports: one for the nonprofit corporation itself, and one for its chief executive officer)

Did you and your immediate family together give more than \$100.00 to any of the following during any one of the years listed? You must place a check mark " $\checkmark$ " in the appropriate box, "yes" or "no" for each category and year separately.

RECIPIENT	JAN I - DEC 31 2021		JAN 1 - DEC 31 2022				2024 To Date	
	Yes	No	Yes	No	Yes	No	Yes	No
Democratic Party including PACs and Associations		✓		√		1		1
Republican Party including PACs and Associations		1		✓				-
Any other Party including PACs and Associations		✓		$\checkmark$		1		✓
Governor, Candidate and Committee		✓		1		1		1
Attorney General, Candidate and Committee		✓		1		1		1
Secretary of State, Candidate and Committee		✓		✓		1		1
Treasurer of State, Candidate and Committee		✓		✓				✓
Auditor of State, Candidate and Committee		✓		1		1		1
State Senator, Candidate and Committee		$\checkmark$		✓				✓
State Representative, Candidate and Committee		1		1		1		1

Form 3.5, Political Contributions Report (2024)

## **3.6 PERSONNEL POLICY**

A comprehensive personnel policy must be readily available and presented upon request. Items needing covered within the agency's comprehensive personnel policy are listed below.

Do you agree to provide a comprehensive personnel policy, if requested, that covers the listed items?

No\_\_\_\_Yes\_

## COMPREHENSIVE PERSONNEL POLICY MUST INCLUDE PROVISIONS FOR:

HIRING EMPLOYEES WITH DEPUTY REGISTRAR AGENCY EXPERIENCE				
EQUAL EMPLOYMENT OPPORTUNITY				
EMPLOYEE TRAINING BY THE DEPUTY REGISTRAR				
PARTICIPATION IN BMV PROVIDED TRAINING				
DOCUMENTED PERIODIC EMPLOYEE PERFORMANCE EVALUATIONS				
(ANNUAL AT A MINIMUM)				
LIST OF GROUNDS FOR DISCIPLINE OR DISMISSAL				
PROGRESSIVE DISCIPLINARY ACTION				
DRESS CODE WITH LISTS OF ACCEPTABLE AND UNACCEPTABLE ATTIRE				
POLICY FOR MAINTAINING PROFESSIONAL APPEARANCE				
FRINGE BENEFITS				
POLICY FOR MAINTAINING PROFESSIONAL APPEARANCE				

#### **3.7 SECURITY PLAN SUMMARY**

If you are awarded a contract, you will be required to adopt a security plan to assure that agency employees, patrons, other citizens, equipment, and consigned inventory will be protected from harm (your plan should detail how you intend to address the items listed below).

If you are awarded a contract, do you agree to provide all of the following?



ELECTRONIC ALARM SYSTEM
ALARM SYSTEM MONITORED 24 HOURS, OFF-SITE
ALARM SYSTEM REPORTS OFF-SITE IF WIRES ARE CUT OR TAMPERED
ADEQUATE ALARM MONITORED PANIC/HOLD BUTTONS
MOTION DETECTORS CONNECTED TO ALARM SYSTEM
ALARM MONITORED DOOR CONTACT ON ALL EXTERIOR DOORS
ALARM MONITORED CONTACTS ON ALL EXTERIOR WINDOWS
VIDEO RECORDING CAMERA SURVEILLANCE SYSTEM
A SAFE OR SECURE LOCKING CABINET
A SECURED STORAGE ROOM WITH ALARM MONITORED CONTACTS ON DOOR(S) AND
WINDOW(S)
A CROSS CUT SHREDDER
SECURELY LOCK ALL DOORS AND WINDOWS WHEN OUTSIDE BUSINESS HOURS
SMOKE, FIRED, AND CARBON MONOXIDE DETECTION DEVICES
INTERIOR/EXTERIOR MOTION ACTIVATED SECURITY LIGHTS

Note: For Deputy Provided Sites, the deputy registrar shall install and maintain an approved alarm system. At BMV Controlled Sites, either the BMV or the deputy registrar will install an approved alarm system, which will be maintained by the deputy registrar.

#### **3.8 FACILITY MAINTENANCE PLAN SUMMARY**

If you are awarded a contract you will be required to adopt a facility maintenance plan, including provisions for maintaining the deputy registrar agency premises. Your plan should detail how you intend to address the items listed below.

If you are awarded a contract, do you agree to be responsible for the following either on your own, through your lease or sublease, or by separate contract:

No Yes V

OUTDOOR BUILDING MAINTENANCEKEEP OUTDOOR AREA FREE OF TRASH AND DEBRISPROVISION TO ASSURE PROMP SNOW AND ICE REMOVALCLEANING INSIDE OF AGENCY INCLUDING EQUIPMENTPROVISION FOR INSIDE/OUTSIDE MAINTENANCEPROVISION FOR PROFESSIONAL CARPET/FLOOR CLEANING (MIN. OF ONCE A YEAR)PROVISION FOR REPAINTING AND/OR COSMETIC UPDATES

Form 3.8, Facility Maintenance Plan Summary (2024)

## 3.9 INVOLVED AND INVESTED IN YOUR BUSINESS

**Instructions:** Answer all of the following questions to the best of your ability. Please be concise and attempt to limit each answer to seventy-five (75) words or less. Include attachment(s) if more space is needed to answer any of the questions.

1. How do you plan to manage, be responsible, and be accountable for this business at all times?

I am involved in every aspect of the daily operation by:

Managing by objective, hiring, training, delegating, budgeting, follow-up and auditing, maintaining accounting control, and implementing rules/regulations.

I am responsible and accountable as truthful, respectful Deputy registrar who is consistent in achieving objectives, creating a good positive environment for my employees and customers, and meeting my obligations as set by the Ohio Revised Code.

2. How will you ensure that all laws, rules, guidelines and procedures are followed, at all times, specifically with regard to issuing and renewing driver's licenses, identification cards, and vehicle registrations?

I have set rules and regulations to ensure that all laws, rules, guidelines and procedure are followed at all times.

At my agency, upon customer arrival, he/she is greeted by an employee (Door person), who will screen and review the customers documents, then the documents will be reviewed in details by the processing clerk/mgr.

Vehicle registration will be processed Express Service. 5745 and documents will be reviewed by the clerk/mgr. As deputy Registrar, I am continuously monitoring/reviewing/auditing/approving or disapproving documents in order to follow the Ohio BMV Laws.

3. What measures will you put in place to detect, deter, and prevent fraud?

I have well trained staff who continuously get training, they are certified by the BMV to detect fraudulent documents. My managers and I continuously monitor, check/audit customers transactions by listening, reviewing customer's document and approving or disapproving. Daily auditing for voids/reversals and refunds (a receipt my be signed by the customers with a phone number, clerk and mgr. signature too).

My visible audiovisual security system is a deterrent tool to prevent fraud. We carefully examine all documents (i.e. BMV 4745 and strictly implement BMV rules and laws.

4. The Bureau of Motor Vehicles routinely issues new and/or revised policy and procedural changes through email broadcasts to the deputy registrars. How will you ensure that policies and procedures are communicated to the staff and followed on a daily basis?

1- As soon we have a broadcast, it is printed and inserted in an office binder in sequential order.

2- All employees must read the broadcast and initial them on a daily basis.

3- My staff are instructed to open and read all broadcast upon receipt.

4- My managers and I inform/teach/explain every broadcast.

5- we consistently check for new broadcast several times a day.

#### 5. How will you demonstrate good leadership to your employees?

I will demonstrate good leadership by :

- 1- Being a role model to my staff in good work ethic and practice.
- 2- Being truthful, honest, respectful, consistent, fair, accurate and firm
- 3- Meeting my obligations on time and staying accountable.
- 4- Being informative with good communication.
- 5- Having an open door policy to all.
- 6- Maintaining good highly efficient work environment.

6. How will you maintain a high level of professionalism each day in this business?

By having the following:

- 1- A nice, clean agency organized & decorated with an appealing layout.
- 2- Printed signs with the BMV logo (Nothing hand written).
- 3- Uniformed employees with BMV logo and wearing name tags.
- 4- A pleasant greeting and smile for every customer, employees are here to listen, taking care of business and solve problems according to Ohio BMV laws.
- 5- Patience, respect, sincerity and strictness in implementing Ohio BMV laws.

#### 7. How do you intend to recruit and retain high quality employees?

By implementing the following:

- 1- An accurate job description.
- 2- Advertise help wanted at agency/colleges and online.
- 3- Review an identity for the best candidates.
- 4- Screen, Interview, check references, web check and hire.
- 5- Retain good employees by offering a good work environment, flexible hours, competitive wages, and incentives for good employees with paid sick days off/ paid holidays and vacation.
- 8. How will you provide a safe, clean and friendly place to do business?

we have the following:

- 1- Rear door locked at all times, our audiovisual security system deters criminals.
- 2- Sensitive documents are always stored and locked.
- 3- No one allowed behind the counters, except employees.
- 4- Agency is kept clean by daily vacuuming/moping/dusting and window cleaning.
- 5- Have a friendly door person customer service to greet customers and answers their questions.
- 5- Greet customers with a smile, minimize waiting time and take good care of seniors, disabled and the military.
- 9. How would you deal with an irate customer?

#### By following steps:

- 1- Remain calm and be a good listener.
- 2- Never take it personally.
- 3- Listen to the customer (first, the customer wants to vent; they need someone to listen).
- 4- Actively empathize (after the customer vents, he wants to know you understand).
- 5- Apologize gracefully.
- 6- Find a solution in a caring and helpful manner by taking an extra step to please within the extent of the Law.

Form 3.9, Involved and Invested in Your Business, Page 2 of 3 (2024)

- 10. What training or advice do you, or will you, give to your employees for dealing with irate customers?
  - I trained my employees not to argue with the customers and to follow procedure as stated in question # 9 above.

Also, if an employee cannot handle the customer, I or my manager will recover the situation and help the customer with satisfactory solution.

Our slogan is : " the customer is always right" as long the rules and regulations of the Ohio BMV laws are followed.

11. How will you meet the expectations of the Bureau of Motor Vehicles?

- 1- I am committed and involved on a daily basis in my agency's operation.
- 2- I maintain a comprehensive understanding of customer's needs in order to attain the skills and knowledge necessary to design, propose, and deliver exceptional value to our customers.
- 3- I manage by objective, maintain a well-trained staff, keep a good and safe work environment, and offer excellence in customer service to all, while strictly implementing all BMV laws and regulations.
- 4- I am a responsible deputy registrar, I meet deadliness, follow protocol, and exhibit good business acumen.
- 12. Why should the Bureau of Motor Vehicles consider you for a deputy registrar license agency contract?

Prior to being a deputy registrar, I operated and owned a successful clothing business for over 21 years.

My business philosophy is to offer prompt, courteous, and very personalized service.

The customer always come first, I go the extra mile, listen to our customers and provide excellence in customer service.

- I will provide a good organized business, friendly employees and a good operation meeting all business obligations.
- In the mean time, my organization will follow and implement all the rules and regulations of a good business as well Ohio BMV laws.

I demonstrated my capabilities as dependable / responsible deputy registrar for the last 16.50 years.



## **3.10(A) AFFIDAVIT OF INDIVIDUAL**

(Not to be used by County Auditors, Clerks of Courts or Nonprofit Corporations)

County of LAKE #:

State of Ohio

# I, Mahmoud Aboumerhi

, being first duly sworn, depose and say that:

- 1) I am submitting my proposal for appointment as deputy registrar in my own individual capacity, and not as an agent, representative, partner, or business associate of any kind whatsoever of any other person or persons;
- 2) If appointed, I will serve as a deputy registrar in my own individual capacity, and will not act as an agent, representative, partner, or business associate of any kind whatsoever of any other person or persons:
- 3) If appointed as deputy registrar, I will not assign my deputy registrar contract, in whole or in part, nor any of my deputy registrar's responsibilities to any other person or persons without the advance written consent of the Registrar;
- 4) If appointed as a deputy registrar, I will fully comply with all requirements set forth by the Registrar. I will not serve as an office manager of any deputy registrar agency other than my own; nor will I permit any other deputy registrar, the spouse of any deputy registrar, or the parent, child, brother, or sister of any deputy registrar living in the same household as the deputy registrar to operate my deputy registrar agency, directly or indirectly. I understand that I may hire the spouse, parent, child, brother, or sister of any deputy registrar as an employee, provided that I maintain control of my deputy registrar agency;
- 5) To the best of my knowledge and belief, I am fully qualified to serve as a deputy registrar, and there is no provision of the Ohio Revised Code or the Ohio Administrative Code which would make me ineligible to serve as a deputy registrar; and,
- 6) I have caused to be prepared, have read, and take full responsibility for, all forms and documents submitted with this proposal. All information is true, accurate, and complete to the best of my knowledge and belief. This affidavit is submitted by me for the purpose of obtaining a deputy registrar contract.

Signature of proposer: <u>Zeccond</u> H Macon	
Printed/typed name of proposer: Mahmoud Aboumerhi	
Sworn to and subscribed in my presence by the above named $M \hbar \# \mu \omega \sqrt{2}$	A & a merlin
on this <u>25</u> day of <u>Januar</u> 4 <u>Sammy Jay Berry</u> Notary Public	2024 WERS, NO 7492
Printed name of Notary Public: <u>Tammy Soy Bowers</u>	AM
My commission expires: $9-13-29$	STATE OF OHIT
Form 3 10(A). Affidavit of Individual (2024)	

Form 3.10(A), Affidavit of Individual (2024)

## **4.0 OPERATIONAL CHECKLIST**

Proposer's Full Legal Name	Mahmoud Aboumerhi
18-B Location Number	
Proposer Number (BMV use of	only)

**<u>INSTRUCTIONS</u>**: You must submit one original of this form and all documents listed on this form FOR EACH SITE YOU ARE PROPOSING.

FORM	DESCRIPTION	X	BMV
4.0	Operational Checklist (this form)	1	~
4.1	Appointment of Agency Managers	1	~
4.2	Experienced Employees Summary	1	~
4.3	Staffing and Personnel Costs Calculation	1	~
4.4	Start-Up Costs Calculation Amount: \$	. 1	~
4.5	Deputy Registrar Contract (2 pages only)	1	~
			6

#### **4.1 APPOINTMENT OF AGENCY MANAGERS**

Mahmoud Aboumerhi

Proposer's name:

18-B Location number:

- (A) <u>DEPUTY REGISTRAR</u>: As deputy registrar, I agree to work in the agency at least <sup>20</sup> hours per week during the hours the agency is open to the public for business throughout the entire term of the contract. I understand that the minimum requirement for deputy registrars is twenty (20) hours per week during the hours the agency is open for business. This twenty-hour requirement does not apply to County Auditors/Clerks of Courts, nonprofit corps., or deputy registrars operating multiple locations (assessed as received).
- (B) <u>OFFICE MANAGER</u>: I understand and agree that I must appoint either myself or another reliable person to serve as the office manager for the agency, and that the office manager must be scheduled to work at the agency at least thirty-six (36) hours per week during the hours the agency is open to the public for business. It is my intention to:
  - Appoint myself as the office manager and work at least thirty-six hours per week during the hours the agency is open to the public for business.
  - Appoint another reliable person to serve as the office manager to work at least thirtysix hours per week during the hours the agency is open to the public for business.
- (C) <u>ASSISTANT OFFICE MANAGER</u>: I understand and agree that I must appoint a reliable person to be responsible for the management of the agency in the absence of myself and the agency office manager during the hours the agency is open to the public for business.
- (D) <u>OTHER EMPLOYEES</u>: I agree to maintain an accurate and current roster of my office manager, assistant office manager, and all other employees and their work schedules, as well as my own work schedule, on file and available for inspection by BMV employees at all times. I also agree to notify the BMV in writing immediately of any changes in the appointment of the office manager or assistant office manager, and to keep the employee roster complete and current.

Deputy registrar (proposer) signature

01/25/2024 Date: \_\_\_\_\_

Form 4.1, Appointment of Agency Managers (2024)

#### 4.2 EXPERIENCED EMPLOYEES SUMMARY

Mahmoud Aboumerhi Proposer's name: 18-B Location number:

(A) <u>HIRING EXPERIENCED EMPLOYEES</u>. I certify that if I am appointed as a deputy registrar under contract with the Registrar of Motor Vehicles, I will make every good faith effort to hire and retain qualified employees who have relevant experience working in a deputy registrar agency. I agree to make bona fide offers of employment at comparable wages and under comparable conditions to their most recent deputy registrar employment experience.

#### (B) CHECK WHICHEVER APPLIES:

|

<u>I HAVE NOT BEEN A DEPUTY REGISTRAR OR DEPUTY REGISTRAR</u> <u>EMPLOYEE</u>. I have not yet identified any prospective employees who have relevant deputy registrar experience. However, if awarded a contract, I will make every reasonable effort to identify and hire, if possible, qualified employees who have relevant experience working in a deputy registrar agency. Please do <u>not</u> contact any deputy registrar employees until after you have been awarded a contract.

I AM OR HAVE BEEN A DEPUTY REGISTRAR OR DEPUTY REGISTRAR <u>EMPLOYEE</u>. I have identified the following persons to whom I will make a bona fide offer of employment at comparable wages and under comparable conditions to their present employment. (A deputy registrar or a proposer who has deputy registrar employment experience may list himself or herself here):

Name of Experienced Employee	Length of Experience
Mahmoud Aboumerhi	16.5 years
1	

(C) I understand that failure to hire properly qualified and experienced deputy registrar employees is grounds to withhold or terminate my deputy registrar contract.

01/25/2024 Date:

Deputy registrar (proposer) signature

Form 4.2, Experienced Employees Summary (2024)

## 4.3 STAFFING AND PERSONNEL CALCULATION

Proposer's name: Mah	moud Aboumerhi	Location number:	18-B

**Instructions.** Use this form to project the number of hours the deputy registrar, office manager, assistant office manager, and all other experienced (if known) and/or new hire employees will work, the projected hourly wages paid, and the weekly and monthly payroll costs.

The deputy registrar shall be regularly scheduled and on duty at the license agency at least twenty (20) hours per week, during regular business hours. This twenty-hour requirement does not apply to nonprofit corps., county auditors/clerks of court, or deputy registrars operating multiple locations (assessed as received). The deputy registrar shall appoint a full-time office manager, who shall be either the deputy registrar or a full-time employee with responsibility for management of the agency. The office manager shall be regularly scheduled, and shall work at least thirty-six (36) hours per week during regular business hours. The deputy registrar shall also designate an assistant office manager who shall supervise the agency in the absence of the deputy registrar and the full-time office manager.

The projected total weekly work hours for the deputy registrar and all employees should equal or exceed the minimum staffing recommended for the Class Size Agency as prescribed in the Agency Specifications.

In accordance with the standards established by the Unites States Department of Labor, Wage and Hour Division; Ohio Constitution; and Ohio Department of Commerce; all license agency employees must be paid at least the current minimum wage rate of \$7.25 per hour by businesses with gross receipts of less than \$385,000 per year and \$10.45 per hour by businesses with gross receipts of \$385,000 or more per year.

The deputy registrar need not list any salary or wages for the deputy's own service as deputy registrar or as the office manager.

EMPLOYMENT POSITION	PROJECTED HOURS PER WEEK	PROJECTED HOURLY RATE	PROJECTED WEEKLY PAY	PROJECTED MONTHLY PAY (weekly x 4)
Deputy Registrar	20.00	N/A	N/A	N/A
Office Manager (leave blank if the Deputy Registrar is also the Office Manager)	36.00	\$ 18.00	\$ 648.00	\$ 2,592.00
Assistant Office Manager	36.00	\$ 17.00	\$ 612.00	\$ 2,448.00
Experienced Employees Total Number (combine Full-time & Part-time) =8	180.00	\$ 15.00	\$ 2,700.00	\$ 10,800.00
New Hire Employees Total Number (combine Full-time & Part-time) =				
TOTALS	276.00	N/A	\$ 3,960.00	\$ 15,840.00

Caution. For deputy registrars who also serve as the office manager, be careful not to duplicate hours worked.

## Form 4.3, Staffing and Personnel Calculation (2024)

#### 4.4 START-UP COSTS CALCULATION

	Mahmoud Aboumerhi		18-B	
Proposer's name:		Location number		

The purpose of this form is to assure the BMV that you are financially able to cover the costs of beginning a deputy registrar business. We need to know that you have enough financial resources to cover your personnel, site preparation, and site rental costs.

#### **1. PERSONNEL COSTS (FOUR WEEKS)**

Use Form 4.3 to calculate four (4) weeks' personnel costs for this location.

\$ 15840.00

## 2. SITE PREPARATION COSTS (AMORTIZED)

A. If this is a Deputy Provided Site, calculate and enter the actual projected costs you will need to spend to prepare the building for use as a deputy registrar agency in each of the following categories:

1.	Building Modifications	\$
2.	Counter Costs	\$
3.	Other Costs	\$
4.	Total	\$

Total amortized over 60 month contract period (Divide line 4 by 60)

B. If this is a BMV Controlled Site, enter the information contained in the Agency Specifications for this location. Do not change the information from the Agency Specifications.

\$\_\_\_\_\_

\$

## **3.** AGENCY RENTAL PAYMENTS (3 MONTHS)

- A. If this is a Deputy Provided Site, enter the actual amount you will pay to rent or lease this site.
- B If this is a BMV Controlled Site, enter the estimated rent listed in the Agency Specifications for this site. Do not change the amount listed.

One month's rent: \$ 3002.98 x 3 = \$ 9008.94 **TOTAL START-UP COSTS** [four weeks' personnel costs, plus one month's amortized site preparation costs (2.A total amount or 2.B BMV Controlled Site amount), plus three months' rent] \$ 24848.94

Form 4.4, Start-up Costs Calculation (2024)

# STATE OF OHIO DEPARTMENT OF PUBLIC SAFETY BUREAU OF MOTOR VEHICLES DEPUTY REGISTRAR CONTRACT – 2024

This Agreement is made by and between the Registrar of Motor Vehicles, (Registrar, herein), located at 1970 West Broad Street, Columbus, Ohio 43223-1102 and Mahmoud Aboumerhi , (deputy registrar, herein) whose

home mailing address is (City) Mentor	, Ohio (Zip)	44060	, to operate a deputy
registrar agency, Location No			located as follows: in the
State of Ohio, County of	ja		
City/Village/Township (indicate wh	ich) City	of	Mayfield Hts
Street address: 1593 Golden Gate	Plaza		
(City) Mayfield Hts	, Ohio (2	Zip)44124	ł

**WHEREAS**, the Registrar of Motor Vehicles, pursuant to section 4503.03, section 4507.01, and other applicable sections of the Ohio Revised Code, wishes to appoint and contract the above named person as deputy registrar for the above referenced location;

**WHEREAS**, the above named deputy registrar wishes to accept this appointment and contract as deputy registrar;

#### NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

- 1. The Registrar hereby appoints the above named person as a deputy registrar subject to the 2024 Deputy Registrar Contract Terms and Conditions which are incorporated herein by reference;
- 2. The above named person hereby accepts appointment as a deputy registrar subject to the 2024 Deputy Registrar Contract Terms and Conditions incorporated herein by reference;
- 3. The term of this appointment and contract shall begin on the **30<sup>th</sup>** day of **June**, **2024**, and shall end on the **30<sup>th</sup>** day of **June**, **2029**, unless otherwise terminated as provided herein;

## Form 4.5, Deputy Registrar Contract (2024)

4. The deputy registrar is appointed and accepts appointment in the capacity of [state whether: "an individual," "County Auditor for (specify county)," "Clerk of Courts for (specify county)," or "a nonprofit corporation"]:

" an individual "

5. The Deputy Registrar certifies that he or she has read, understands, and hereby agrees to all of the 2024 Deputy Registrar Contract Terms and Conditions incorporated herein.

	01/25/2024
Deputy Registrar signature	Date
STATE OF OHIO :	
COUNTY OF Lake	
Before me, a notary public in and for said county as named Mahmoud Aboumerhi	
sign the foregoing instrument and that the same is l	his or her free act and deed.
IN WITNESS WHEREOF I have hereunto set my h of <u>Jan</u> , 2024. <u>Jammy Joy Boer</u> NOTARY BUBLIC Printed name of Notary Public: <u>IGANNY</u> <u>Joy</u> My commission Expires: <u>9-13-38</u> STATE OF OHIO DEPARTMENT OF PUBLIC SAFETY BUREAU OF MOTOR VEHICLES	WERS, NO
BY: REGISTRAR OF MOTOR VEHICLES	

Done at Columbus, Ohio, on

Form 4.5, Deputy Registrar Contract (2024)

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